#### **AGENDA**

#### **COMMITTEE ON FINANCE**

April 16, 2013 Mayor and all Aldermen **Upon Recess of BMA Aldermanic Chambers City Hall (3<sup>rd</sup> Floor)** 

- 1. Mayor Gatsas calls the meeting to order.
- 2. The Clerk calls the roll.
- 3. Resolutions: (A motion is in order to read by titles only.)
  - "Amending the FY 2013 Community Improvement Program, authorizing and appropriating funds in the amount of Forty Thousand Dollars (\$40,000) for the FY2013 CIP 211913 School Based Dental Services."
  - "Authorizing the Finance Officer to effect a transfer of Three Hundred Forty Five Thousand Eight Hundred Seventy Dollars and Seventy One Cents (\$345,870.71) for the 2013 CIP 310513, School Grounds Pavement Rehabilitation Projects."
  - "Amending the FY 2013 Community Improvement Program, transferring, authorizing and appropriating funds in the amount of Three Hundred Forty Five Thousand Eight Hundred Seventy Dollars and Seventy One Cents (\$345,870.71) for the FY 2013 CIP 310513 School Grounds Pavement Rehabilitation Projects."
  - "Amending the FY 2013 Community Improvement Program, authorizing and appropriating funds in the amount of Two Hundred Thousand Dollars (\$200,000) for the FY 2013 CIP 710813 MER Project."
  - "Amending the FY 2012 Community Improvement Program, authorizing and appropriating funds in the amount of Seventeen Thousand Six Hundred Thirty Six Dollars (\$17,636) for the FY2012 CIP 510912 Livingston Park Additions."

"Rescinding the authorization on unissued Bonds, Notes, or Lease Purchases for an Environmental Protection Division – CIP Project 740001 CSO Abatement Projects."

"Rescinding the authorization on unissued Bonds, Notes, or Lease Purchases for an Environmental Protection Division – CIP Project 711806 CSO Crescent Road Basin."

"Rescinding the authorization on unissued Bonds, Notes, or Lease Purchases for an Environmental Protection Division – CIP Project 711008 Design & Construction of Incinerator Upgrade at WWTF."

"Rescinding the authorization on unissued Bonds, Notes, or Lease Purchases for an Environmental Protection Division – CIP Project 712209 Cohas Brook Phase III Contract I."

"Amending the FY 2009 Community Improvement Program, authorizing and appropriating funds in the amount of Four Hundred Eight Thousand One Hundred Sixty Six Dollars and Twenty One Cents (\$408,166.21) for the FY 2009 CIP 712309 Construction of Cohas Brook Phase II."

"Rescinding the authorization on unissued Bonds, Notes, or Lease Purchases for an Environmental Protection Division – CIP Project 710510 Cohas Brook Phase III Contract #2 Design and Construction."

"Amending the FY 2013 Community Improvement Program, authorizing and appropriating funds in the amount of Three Million Dollars (\$3,000,000) for the FY 2013 CIP 711513 Phase II Energy and Deferred Maintenance Program."

A motion is in order that the Resolutions ought to pass and be enrolled.

4. Bond Resolution: (A motion is in order to read by title only.)

"Authorizing Bonds, Notes or Lease Purchases in the amount of Three Million Dollars (\$3,000,000) for the 2013 CIP 711513 - Phase II Energy and Deferred Maintenance Program."

A motion is in order that the Bond Resolution ought to pass and layover.

## 5. CIP Budget Authorizations:

711513 Phase II Energy and Deferred maintenance Program

510912 Livingston Park Additions

740001 CSO Abatement Projects

711806 CSO Cresent Road Basin

711008 Design & Construction of Incinerator Upgrade at WWTF

712209 Cohas Brook Phase III Contract 1

712309 Construction of Cohas Brook Phase II

710510 Cohas Brook Phase II Contract #2 Design and Construction

710813 MER

211913 School Based Dental Services

310513 School Grounds Pavement Rehabilitation Projects

A motion is in order that the budget authorizations be approved subject to the final adoption of related resolutions.

6. If there is no further business, a motion is in order to adjourn.

In the year Two Thousand and Thirteen

### A RESOLUTION

"Amending the FY 2013 Community Improvement Program, authorizing and appropriating funds in the amount of Forty Thousand Dollars (\$40,000) for the FY2013 CIP 211913 School Based Dental Services."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2013 CIP as contained in the 2013 CIP budget; and

WHEREAS, the 2013 CIP contains all sources of funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to accept additional grant funds from Medicaid to provide continuing funding for the school based dental services;

NOW, THEREFORE, be it resolved that the 2013 CIP be amended as follows:

#### By increasing:

FY2013 CIP 211913 - School Based Dental Services - \$40,000 Other (from \$20,000 State to \$20,000 State, \$40,000 Other)

In the year Two Thousand and Thirteen

### A RESOLUTION

"Authorizing the Finance Officer to effect a transfer of Three Hundred Forty Five Thousand Eight Hundred Seventy Dollars and Seventy One Cents (\$345,870.71) for the 2013 CIP 310513, School Grounds Pavement Rehabilitation Projects."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

That: Pursuant to RSA 33:33-a there is hereby authorized to be expended for purposes stated in Section 3 of the Municipal Finance Act, the sum of Three Hundred Forty Five Thousand Eight Hundred Seventy Dollars and Seventy One Cents from the balance of bonds authorized as follows:

Section 1.

From:

2010 CIP 310310, School Administration Offices Project

Amount Transferred: \$345,870.71

Original Resolution Adopted: June 22, 2010

Original Amount: \$2,400,000.00

To:

2013 CIP 310513, School Grounds Pavement Rehabilitation Projects - \$345,870.71

In the year Two Thousand and Thirteen

#### A RESOLUTION

"Amending the FY 2013 Community Improvement Program, transferring, authorizing and appropriating funds in the amount of Three Hundred Forty Five Thousand Eight Hundred Seventy Dollars and Seventy One Cents (\$345,870.71) for the FY 2013 CIP 310513 School Grounds Pavement Rehabilitation Projects."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2013 CIP as contained in the 2013 CIP budget; and

WHEREAS, the 2013 CIP contains all sources of funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to transfer existing funding from Bond proceeds to perform various pavement rehabilitation projects at select City Schools;

NOW, THEREFORE, be it resolved that the 2013 CIP be amended as follows:

#### By adding:

FY 2013 CIP 310513 School Grounds Pavement Rehabilitation Projects - \$345,870.71 Bond

#### By decreasing:

FY 2010 CIP 310310 School Administration Offices Project - \$345,870.71 Bond

In the year Two Thousand and Thirteen

### A RESOLUTION

"Amending the FY 2013 Community Improvement Program, authorizing and appropriating funds in the amount of Two Hundred Thousand Dollars (\$200,000) for the FY 2013 CIP 710813 MER Project."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2013 CIP as contained in the 2013 CIP budget; and

WHEREAS, the 2013 CIP contains all sources of funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to accept revenue generated from the sale of surplus motorized equipment;

NOW, THEREFORE, be it resolved that the 2013 CIP be amended as follows:

#### By increasing:

FY 2013 CIP 710813 – MER Project - \$200,000 Other (from \$750,000 Bond to \$750,000 Bond; \$200,000 Other)

In the year Two Thousand and Thirteen

### A RESOLUTION

"Amending the FY 2012 Community Improvement Program, authorizing and appropriating funds in the amount of Seventeen Thousand Six Hundred Thirty Six Dollars (\$17,636) for the FY2012 CIP 510912 Livingston Park Additions."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2012 CIP as contained in the 2012 CIP budget; and

WHEREAS, the 2012 CIP contains all sources of funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to accept a donation in support of the Livingston Park renovations;

NOW, THEREFORE, be it resolved that the 2012 CIP be amended as follows:

#### By increasing:

CIP 510912 Livingston Park Additions - \$17,636 Other (from \$50,000 Other to \$67,636 Other)

In the year Two Thousand and Thirteen

### A RESOLUTION

"Rescinding authorization on unissued Bonds, Notes or Lease Purchases for an Environmental Protection Division – CIP Project 740001 CSO Abatement Projects"

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

Section 1:

That the authorization for any remaining balance on the following unissued bonds, notes or lease purchases is no longer required and, therefore, will not be issued and is hereby rescinded:

#### Resolution:

"Authorizing Bonds, Notes or Lease Purchases in the amount of Seventeen Million Seven Hundred Thousand Dollars (\$17,700,000) for the 2001CIP 740001, CSO Abatement Projects."

Date of approval:

October 3, 2000

Purpose:

2001 CIP 740001, CSO Abatement Projects

In the year Two Thousand and <sup>Thirteen</sup>

### A RESOLUTION

"Rescinding authorization on unissued Bonds, Notes or Lease Purchases for an Environmental Protection Division – CIP Project 711806 CSO Crescent Road Basin"

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

Section 1:

That the authorization for any remaining balance on the following unissued bonds, notes or lease purchases is no longer required and, therefore, will not be issued and is hereby rescinded:

#### Resolution:

"Authorizing Bonds, Notes or Lease Purchases in the amount of Three Million Six Hundred Thousand Dollars (\$3,600,000) for the 2006 CIP 711806, CSO Crescent Road Basin."

Date of approval:

December 6, 2005

Purpose:

2006 CIP 711806, CSO Crescent Road Basin

In the year Two Thousand and Thirteen

### A RESOLUTION

"Rescinding authorization on unissued Bonds, Notes or Lease Purchases for an Environmental Protection Division – CIP Project 711008 Design & Construction of Incinerator Upgrade at WWTF"

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

Section 1:

That the authorization for any remaining balance on the following unissued bonds, notes or lease purchases is no longer required and, therefore, will not be issued and is hereby rescinded:

### Resolution:

"Authorizing Bonds, Notes or Lease Purchases in the amount of Six Million Dollars (\$6,000,000) for the 2008 CIP 711008, Design & Construction of Incinerator Upgrade at WWTF"

Date of approval:

July 6, 2010

Purpose:

2008 CIP 711008, Design & Construction of Incinerator Upgrade

at WWTF

In the year Two Thousand and <sup>Thirteen</sup>

### A RESOLUTION

"Rescinding authorization on unissued Bonds, Notes or Lease Purchases for an Environmental Protection Division – CIP Project 712209 Cohas Brook Phase III Contract 1"

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

Section 1:

That the authorization for any remaining balance on the following unissued bonds, notes or lease purchases is no longer required and, therefore, will not be issued and is hereby rescinded:

#### Resolution:

"Authorizing Bonds, Notes or Lease Purchases in the amount of Seven Million Seven Dollars (\$7,000,000) for the 2009 CIP 712209, Cohas Brook Phase III Contract 1"

Date of approval:

July 6, 2010

Purpose:

2009 CIP 712209, Cohas Brook Phase III Contract 1

In the year Two Thousand and Thirteen

### A RESOLUTION

"Amending the FY 2009 Community Improvement Program, authorizing and appropriating funds in the amount of Four Hundred Eight Thousand One Hundred Sixty Six Dollars and Twenty One Cents (\$408,166.21) for the FY 2009 CIP 712309 Construction of Cohas Brook Phase II."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2009 CIP as contained in the 2009 CIP budget; and

WHEREAS, the 2009 CIP contains all sources of funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to allocate EPD Cash for eligible project costs;

NOW, THEREFORE, be it resolved that the 2009 CIP be amended as follows:

#### By increasing:

FY 2009 CIP 712309 Construction of Cohas Brook Phase II - \$408,166.21 EPD Cash

In the year Two Thousand and <sup>Thirteen</sup>

### A RESOLUTION

"Rescinding authorization on unissued Bonds, Notes or Lease Purchases for an Environmental Protection Division – CIP Project 710510 Cohas Brook Phase III Contract #2 Design and Construction"

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

Section 1:

That the authorization for any remaining balance on the following unissued bonds, notes or lease purchases is no longer required and, therefore, will not be issued and is hereby rescinded:

#### Resolution:

"Authorizing Bonds, Notes or Lease Purchases in the amount of Five Million Dollars (\$5,000,000) for the 2010 CIP 710510, Cohas Brook Phase III Contract #2 Design and Construction"

Date of approval:

September 6, 2011

Purpose:

2010 CIP 710510, Cohas Brook Phase III Contract Design #2

Design and Construction

In the year Two Thousand and Thirteen

### A RESOLUTION

"Amending the FY 2013 Community Improvement Program, authorizing and appropriating funds in the amount of Three Million Dollars (\$3,000,000) for the FY 2013 CIP 711513 Phase II Energy and Deferred Maintenance Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

WHEREAS, the Board of Mayor and Aldermen has approved the 2013 CIP as contained in the 2013 CIP budget; and

WHEREAS, the 2013 CIP contains all sources of funds to be used in the execution of projects; and

WHEREAS, the Board of Mayor and Aldermen wishes to allocate Bond proceeds to fund cost savings energy improvements in City schools;

NOW, THEREFORE, be it resolved that the 2013 CIP be amended as follows:

### By adding:

FY 2013 CIP 711513 - Phase II Energy and Deferred Maintenance Program- \$3,000,000 Bond

In the year Two Thousand and Thirteen

#### A RESOLUTION

"Authorizing Bonds, Notes or Lease Purchases in the amount of Three Million Dollars (\$3,000,000) for the 2013 CIP 711513 – Phase II Energy and Deferred Maintenance Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

SECTION 1. That there be and hereby is authorized under and pursuant to the Municipal Finance Act, and any other enabling authority, the issuance and sale of general obligation serial bonds, notes or lease purchases of the City in the aggregate principal amount of Three Million Dollars (\$3,000,000) at one time or from time to time as one or more separate bond, note or lease purchase issues for purposes stated in Section 3 of said Act, as more specifically hereinafter indicated. The bonds, notes or lease purchases of each issue shall bear the City Seal, shall be signed by the manual or facsimile signature of the Mayor, countersigned by the manual or facsimile signature of the Finance Officer and shall be payable in such annual installments as shall be determined by the Finance Officer with the approval of the Mayor. Except as otherwise provided by law and this Resolution, discretion to fix the date, maturities, denomination, place of payment, form and other details of each issue of said bonds, notes or lease purchases and of providing for the sale thereof is hereby delegated to the Finance Officer.

SECTION 2. That the proceeds of said bonds, notes or lease purchases be and they are hereby appropriated for the purpose of financing costs of the following public works and improvements of a permanent nature, hereby authorized namely,

Purpose Amount

2013 CIP 711513 — \$3,000,000

Phase II Energy and Deferred Maintenance Program

It is hereby declared that the public works and improvements to be financed by said bonds, notes or lease purchases have a useful life in excess of 20 years.

SECTION 3. That the Finance Officer, with the approval of the Mayor, is hereby authorized to issue at one time or from time to time notes in anticipation of said bonds, notes or lease purchases and to renew or refund the same under and pursuant to and to the extent authorized by RSA 33:7a.

SECTION 4. That an amount sufficient to pay the principal of and interest on said bonds, notes or lease purchases payable in each year during which they are outstanding be and hereby is appropriated and, to the extent other funds are not available for such purpose, said amount shall be included in the tax levy for each year until the debt represented by said bonds, notes or lease purchases is extinguished.

In the year Two Thousand and Thirteen

### A RESOLUTION

"Authorizing Bonds, Notes or Lease Purchases in the amount of Three Million Dollars (\$3,000,000) for the 2013 CIP 711513 – Phase II Energy and Deferred Maintenance Program."

Resolved by the Board of Mayor and Aldermen of the City of Manchester as follows:

SECTION 5. That the bonds, notes or lease purchases herein authorized may be consolidated with any other issue of bonds, notes or lease purchases heretofore or hereafter authorized, provided that the last annual installment of any such consolidated issue shall be payable not later than the date on which the last annual installment of the bonds, notes or lease purchases herein authorized must be payable pursuant to this Resolution.

SECTION 6. This Resolution shall take effect upon its passage.

|   |  | **************************************   |  | RUTTORIZATION           |                         |   |
|---|--|--|--|-------------------------|-------------------------|---|
| CIP#:                                     | 510912   | Project Year:  | T  | 2012                    | CIP Resolution:         | 6/14/2011   |
| Title:                                    | Livingston Park Addition   | ons  |  |                         | Amending Resolution:    | 4/16/2013   |
| Admir                                     | nistering Department   | ighway Department - I  | <sup>p</sup> arks  | F                       | Revision:               | #1  |
| ***************************************   | 2  |  |  |                         |                         |   |
| Projec                                    | t Description: To rend   | vate the Warming Hui   | and install  | a fountain feature in D | orr's Pond at Livingsto | on Park.  |
|   | THE STATE OF THE S |  | ٠  |                         |                         |   |
|   | and the state of t |  |  |                         |                         |   |
|   | M.C.A.   |  |  |                         |                         |   |
|   |  | Grant: No  |  |                         | Review Required:        | No  |
| Fed                                       | eral Grants Federa   | 3  | <u> Locularioriorioriorioriorioriorioriorioriorior</u>   | Environmenta            | and .                   |   |
|   | Grant E  | xecuted:   |  |                         | Completed:              |   |
| Criti                                     | ical Events  |  |  |                         |                         |   |
| <u> </u>                                  | am Initiation  |  |  |                         |                         | 06/19/2012<br>06/30/2013  |
| Progra                                    | am Completion  |  |  |                         |                         | 00/30/2013  |
| , <u> </u>                                |  |  |  |                         |                         |   |
| ā   |  |  |  |                         |                         |   |
| Exped                                     | ted Completion Date:   |  |  |                         |                         | 6/30/2013   |
|   | <u>,</u>   |  | and the second s |                         |                         | AND THE RESIDENCE OF THE PARTY |
| 40360                                     | Line Item Budget   | J OTHE   | R [  |                         |                         | TOTAL   |
|   | Salaries and Wages   | <u></u>  | \$0.00   | \$0.00                  | \$0.00                  | \$0.00  |
|   | Fringes  |  | \$0.00   | \$0.00                  | \$0.00                  | \$0.00  |
|   | Design/Engineering   |  | \$0.00   | \$0.00                  | \$0.00                  | \$0.00  |
|   | Planning   | ***************************************  | \$0.00   | \$0.00                  | \$0.00                  | \$0.00  |
|   | Consultant Fees  |  | \$0.00   | \$0.00                  | \$0.00                  | \$0.00  |
|   | Construction Admin   | general de la companya de la company | \$0.00   | \$0.00                  | \$0.00                  | \$0.00  |
|   | Land Acquisition   | \$   | \$0.00   | \$0.00                  | \$0,00                  | \$0.00  |
|   |  |  | \$0.00   | \$0.00                  | \$0.00                  | \$0.00  |
|   | Equipment  | J  |  | '                       |                         | \$0.00  |
|   | Overhead   | <u></u>  | \$0.00   | \$0.00                  | \$0.00                  |   |
|   | Construction Contracts   |  | \$0.00   | \$0.00                  | \$0.00                  | \$0.00  |
|   | Other  | \$67   | 636.00   | \$0.00                  | \$0.00                  | \$67,636.00   |
|   | TOTAL  | \$67   | ,636.00  | \$0.00                  | \$0.00                  | \$67,636.00   |
| yen, o an to despuye do in the best or be |  |  |  |                         |                         |   |
| m ! - !                                   | #1 Ingresses by  | dget by \$17,636 Other   | -  |                         |                         |   |
| Revisi                                    | Ons 1  | ugat 23 \$ 11,000 0 11.00  |  |                         |                         |   |
|   |  |  |  |                         |                         |   |
| A CONTRACTOR OF THE PERSON NAMED IN       |  |  |  |                         |                         |   |
| Commo                                     | ents: Other funds are  | a donation from The V  | Vebster Ho   | ise.                    |                         |   |
|   | W.   |  |  |                         |                         |   |
|   |  |  |  |                         |                         |   |
|   | <b>-</b>   |  | -  |                         |                         |   |
|   | Denortment/Startur Form  | 07/04/44   |  |                         | \$67,636.00             |   |

|   | •   | CIP BUDG                                    | ST AUTHOR                    | IZATION                                   |  |  |
|---|---|---|------------------------------|---|--|--|
| CIP#: 740001  | Pi  | oject Year: 200                             | )1                           |   | CIP Resolution:  | 4/18/2000  |
| Title: CSO Abatement F  | rojects                                       |   |                              |   | Amending Resolution:   | 4/16/2013  |
| Administering Department:   | Highway-EPI                                   | )   |                              |   | Revision:  | #6   |
| Project Description:  | Continuation of CSC                           | Abatement in accor                          | dance with F                 | ederal consent order                      | ·.   |  |
|   |   |   |                              |   |  |  |
| Tederal Grants  | Federal Grant:<br>Grant Executed:             | N   | o <u>Envi</u>                | ronmental 1                               | Review Required:<br>Completed:   | No NA  |
| Critical Events   |   |   |                              |   |  |  |
| Design Separation Projects Start Construction of separati Start Basin Study Project Completion/Closeout |   |   |                              |   |  | 10/2000<br>4/2001<br>04/2001<br>2/21/2012  |
| Expected Completion Date:   |   |   |                              |   |  | 6/30/2013  |
| Line Item Budget  |   | SAFBond                                     | Cash                         |   | ] ,  | TOTAL  |
| Salaries and Wages<br>Fringes   |   |   | 0.00                         | \$0.00<br>\$0.00                          | \$0.00   | \$0.00   |
| Design/Engineering  | ţ   | \$2,220,000                                 | 0.00                         | \$0.00                                    | \$0.00   | \$2,220,000.00   |
| Planning  |   | \$1,175,000                                 | 2.00]                        | \$0.00                                    | \$0.00   | \$1,175,000.00   |
| Consultant Fees   |   | \$12,800                                    | 0.00                         | \$0.00                                    | \$0.00   | \$12,800.00  |
| Construction Admi   | n   | \$1,960,000                                 | 0.00                         | \$0.00                                    | \$0.00   | \$1,960,000.00   |
| Land Acquisition  |   | \$(   | 0.00                         | \$0.00                                    | \$0.00   | \$0.00   |
| Equipment   |   | \$1   | 0.00                         | \$0.00                                    | \$0.00   | \$0.00   |
| Overhead  |   | \$  | 0.00                         | \$0.00                                    | \$0.00   | \$0.00   |
| Construction Cont   | racts   | \$5,642,77                                  | 8.01                         | \$0.00                                    | \$0.00   | \$5,642,778.01   |
| Other   |   | \$762,20                                    | 00.0                         | \$5,375,952.66                            | \$0.00   | \$6,138,152.66   |
| TOTAL   |   | \$11,772,77                                 | 8.01                         | \$5,375,952.66                            | \$0.00   | \$17,148,730.67  |
| #3 - transfe  | ers \$300,000 to 7113<br>ses budget by \$250, | 000 of Enterprise fu                        | Road Basin a<br>nds from 710 | nd \$410,000 to 711<br>203 CSO Projects.; | 105 - CSO Phase I (Bren<br>#5 - Transfer \$90,000 to<br>tion and closes project. | ner St) 712707 WWTF Facility   |
| COMMENTS: Funding from sources and  | om the Sewer Fund<br>I budget amounts w       | and State Revolving<br>ere revised to accur | Loan Progra                  | m, exact amount of<br>roject expenses.    | loan assistance unknown  | n at this time. The line item  |
| Density Construct (Startus Fo   | D # 0 00                                      | HTTEPROI#                                   | 17 145                       | 3,730.67                                  |  | A MATERIAL PROPERTY AND A STATE OF THE PROPERTY AND A STAT |

| Air - |           | 711806                                 | CONST.  | Project Year:   |   | )06  | CIP Resolution:  | 5/17/2005   |
|-------|-----------|--|---|---|---|--|--|---|
| CIP#  | 3         |  | nt Road Basin   | . rojevi reai.  | 1 . 2   |  | Amending Resolution:   | 4/16/2013   |
|       | L         | Departme                               |   | v EBD   |   |  | Revision:  | #5  |
| Man   | mstering  | Departine                              | sit. Itigiiwa   | y =1 0  |   |  |  |   |
| Proje | ect Descr | iption                                 | Enterprise fur<br>sewer overflo                                     | nding to finance t<br>w from the Cresc  | ne constructionent Road bas   | on of sewers and c<br>sin in accordance v  | rains necessary to elimi<br>vith the Federal Consen  | nate the combined t Order.  |
| Fe    | deral G   | Frants                                 | Federal Gran  | nt: No  |   | Environment  | al Review Required:  | No  |
|       |           |  | Grant Execu   | ted:  | 200000000000000000000000000000000000000   |  | Completed:   |   |
| Cri   | itical E  | vents I                                |   | •   | •   | . e  |  |   |
|       | struction |  |   |   |   |  |  | March 07  |
| Prog  | ram Con   | npletion/Cl                            | loseout   |   |   |  |  | 2/21/2012   |
| }     |           |  |   |   |   |  |  |   |
| i 🗀   |           |  |   |   |   |  |  |   |
| Expe  | ected Co  | mpletion [                             | Date:   |   |   |  | and Administration and Administr | 2/21/2012   |
| -     | Line      | Item Bu                                | ıdget   | SRF B   | ond   | EPA  | EPD Cash   | TOTAL   |
|       | Salar     | ries and W                             | /ages   |   | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
|       | Fring     | es                                     |   |   | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
|       | Desig     | gn/Engine                              | ering   |   | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
|       | Plan      | ning                                   |   |   | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
|       | Cons      | sultant Fee                            | es  |   | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
|       | Cons      | struction A                            | dmin  | <b>\$</b> 397   | ,847.15   | \$115,286.42   | \$79,709.30  | \$592,842.87  |
|       | Land      | i Acquisitio                           | on  |   | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
|       | Equi      | pment                                  |   |   | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
|       | Over      | rhead                                  |   | ,   | \$0.00  | \$0.00   | \$0.00   | \$0.00  |
|       | Cons      | struction C                            | Contracts   | \$2,881   | ,891.52   | \$787,450.44   | \$251,840.56   | \$3,921,182.52  |
|       | Othe      | er                                     |   | 54  | ,085.03   | \$1,563.14   | \$280,326.44   | \$285,974.61  |
|       |           | TOTAL                                  |   | \$3,283   | ,823.70   | \$904,300.00   | \$611,876.30   | \$4,800,000.00  |
|       | Other     | #1-lincre from (\$9 #3- Proje #5-Revis | eases budget b<br>00,000-71020<br>ect Close; #4 -<br>ses funding so | \$3,283<br>sy \$1,232,144 (\$4<br>3 CSO Projects a<br>Unused Bond ba<br>urces and budge | ,085.03 [<br>,823.70 ] [<br>,823.70 | \$1,563.14<br>\$904,300.00<br>leral and \$739,344<br>-740001 CSO Aba<br>ded and replaced v<br>scinds remaining B | \$280,326.44 \$611,876.30 State).; #2-increases by tement Projects) and rewith EPD Cash/line item  | \$285,974<br>\$4,800,000<br>adject by \$1,200,000<br>allocates funding so |

| p                | /11/1/19 E   | Project Year: 200  | 10 ^  | IP Resolution:   | 5/1/2007                     |
|------------------|--|--|---|--|------------------------------|
| Title: Desi      |  | 10,000.  |   | mending Resolution:  | 4/16/2013                    |
| <b>L</b>         |  | inerator Upgrade at WWTF   |   |  |                              |
| Administering    | Department: Highway                                      | - EPD  | l l   | tevision:  | #5                           |
| Project Descrip  | ption The design and<br>feed system, re<br>mechanical wo | d construction of an incineral<br>epairs to inner and outer she<br>irks. | tor upgrade at the Willis, new economizer a   | WTF. Upgrade will cons<br>and a wide array of asso   | ist of new sludge<br>ociated |
| Federal G        | rants Federal Grant                                      | : No   | Environmental   | Review Required:   | No                           |
|                  | Grant Execute  | ed:  | TOTAL SERVICE | Completed:   |                              |
| Critical Ev      | vents_]  | #* ** ** ** ** ** ** ** ** ** ** ** ** *                                 |   | , n. a.m.a   |                              |
| Program Initia   |  |  |   |  | Ongoing                      |
| Program Com      | pletion  |  |   |  | 12/31/11                     |
|                  |  |  |   |  |                              |
|                  |  |  |   | ·  |                              |
| Expected Cor     | mpletion Date:   |  |   | o X marron Carlo Car | 12/31/2011                   |
| linal            | Item Budget  |  |   |  |                              |
| Line             | item budget  | SRF Bond   | Towns   | EPD Cash   | TOTAL                        |
| Salari<br>Fringe | es and Wages   | \$0.00   | \$0.00  | \$0.00<br>\$0.00   | \$0.00                       |
| •                | n/Engineering  | \$487,056.95   | \$99,469.48   | \$106,656.78   | \$693,183.21                 |
| Plann            |  | \$0.00   | \$0.00  | \$0.00   | \$0.00                       |
|                  | ultant Fees  | \$0.00   | \$0.00  | \$0.00   | \$0.00                       |
|                  | truction Admin   | \$919,820.29   | \$120,000.00  | \$25,839.58  | \$1,065,659.87               |
|                  | Acquisition  | \$0.00   | \$0.00  | \$0.00   | \$0.00                       |
|                  | ment   | \$0.00   | \$0.00  | \$0.00   | \$0.00                       |
| Overi            |  | \$0.00   | \$0.00  | \$0.00   | \$0.00                       |
| _                | truction Contracts                                       | \$4,341,353.45   | \$187,106.64  | \$0.00   | \$4,528,460.09               |
| Other            |  | \$1,769.31   | \$0.00  | \$10,927.52  | \$12,696.83                  |
|                  | TOTAL  | \$5,750,000.00   | \$406,576.12  | \$143,423.88   | \$6,300,000.00               |

|                              |                                       |   | CIP BUDGET A         |  | :                       | F (0.0.00.00.00.00.00.00.00.00.00.00.00.00       |
|------------------------------|---------------------------------------|---|----------------------|--|-------------------------|--|
| CIP#:                        | 712209                                | Proje   | ct Year: 20          |  | P Resolution:           | 5/20/2008  |
| Title:                       | Cohas Brook Ph                        | ase III Contract 1                                    |                      | Ar   | mending Resolution:     | 4/16/2013  |
| Administeri                  | ing Department:                       | Highway - Ef  | PD                   | Re   | evision:                | #4   |
| Carlotte and Control Control |                                       |   |                      |  |                         |  |
| Project De                   | scription Fi                          | unding for design                                     | and subsequent const | ruction of Contract #1 o                               | of the Cohas Intercepto | or - Phase III.                                  |
| Federa                       | .l Grants                             | ederal Grant:   | No                   | Environmental  | Review Required:        | No   |
|                              |                                       | rant Executed:  |                      |  | Completed:              |  |
| Critical                     | Events                                |   |                      |  | i i e e                 |  |
|                              | gineering Initiat                     | ion   |                      |  |                         | Sept. 2008                                       |
| 1                            | gineering Comp                        |   |                      |  |                         | Sept. 2009                                       |
|                              | ion initiation                        |   |                      |  |                         | 7/2010<br>6/30/2011                              |
| Constructi                   | ion Completion                        |   |                      |  |                         | Orau(ZUTT  |
| Evecated                     | Completion Dat                        |   |                      |  |                         | 6/30/2011  |
| Expected                     | Completion Dat                        |   |                      |  |                         | - Andrew Co. |
| Lir                          | ne Item Bud                           | get   | SRF Bond             | EPD Cash   |                         | TOTAL  |
| Sa                           | alaries and Wag                       | res   | \$0.00               | \$0.00   | \$0.00                  | \$0.00   |
|                              | ringes                                |   | \$0.00               | \$0.00   | \$0.00                  | \$0.00   |
| De                           | esign/Engineeri                       | ng  | \$0.00               | \$475,579.31   | \$0.00                  | \$475,579.31                                     |
| P                            | lanning                               |   | \$0.00               | \$0.00   | \$0.00                  | \$0.00   |
| C                            | onsultant Fees                        |   | \$0.00               | \$0.00   | \$0.00                  | \$0.00   |
| C                            | onstruction Adn                       | nin   | \$669,973.98         | \$118,722.72   | \$0.00                  | \$788,696.70                                     |
| La                           | and Acquisition                       |   | \$0.00               | \$0.00   | \$0.00                  | \$0.00   |
| E                            | quipment                              |   | \$0.00               | \$0.00   | \$0.00                  | \$0.00   |
| 0                            | )verhead                              |   | \$0.00               | \$0.00   | \$0.00                  | \$0.00   |
| c                            | Construction Cor                      | itracts   | \$4,554,098.71       | \$381,378.08   | \$0.00                  | \$4,935,476.79                                   |
| 0                            | Other                                 |   | \$102,101.59         | \$3,411.62   | \$0.00                  | \$105,513.21                                     |
|                              | TOTAL                                 | -   | \$5,326,174.28       | \$979,091.73   | \$0.00                  | \$6,305,266.01                                   |
| Revisions                    | #2-Change<br>#3-Transfe<br>#4-Revises | funding from Entres \$694,734 Bond<br>funding sources | and budget amounts/r | i.<br>escinds remaining Bond<br>Bond authorized in ant | -                       | Water Pollution Contr                            |

| 7740000  | CIP BUDGET AI ect Year: 200  |  | P Resolution:   | 5/20/2008   |
|--|--|--|---|---|
|  | <u> </u>   |  | mending Resolution:   | 4/16/2013   |
| Title: Construction of Cohas Brook Ph  |  |  | evision:  | #5  |
| Administering Department: Highway - E  | hD   | 17   | =vision.  | 10  |
| Project Description Funding for const  | ruction of Contract #3 (Ca   | india Road Pump Sta  | tion) of the Cohas Interc                                     | peptor - Phase II.  |
| Federal Grants   Federal Grant:  | No   | Environmental  | Review Required:  | No I  |
| , odora, ottoria   |  | LHVHOHHERE   | Completed:  |   |
| Grant Executed:  | e e e e e e e e e e e e e e e e e e e  |  |   |   |
| Critical Events  | and the second s |  |   | Ongoing   |
| Construction Initiation Construction Completion  |  |  |   | 6/30/11   |
| Construction Completion  |  |  |   |   |
|  |  |  |   |   |
|  |  |  |   | 6/30/2011   |
| Expected Completion Date:  |  | The state of the s |   | 0/30/2011   |
| Line Item Budget   | SRF Bond   | EPD Cash   |   | TOTAL   |
| Salaries and Wages   | \$0.00   | \$0.00   | \$0.00  | \$0.00  |
| Fringes  | \$0.00   | \$0.00   | \$0.00  | \$0.00  |
| Design/Engineering   | \$0.00   | \$0.00   | \$0.00  | \$0.00  |
| Planning   | \$0.00   | \$0.00   | \$0.00  | \$0.00  |
| Consultant Fees  | \$0.00   | \$0.00   | \$0.00  | \$0.00  |
| Construction Admin   | \$0.00   | \$36,017.62  | \$0.00  | \$36,017.62   |
| Land Acquisition   | \$0.00   | \$0.00   | \$0.00  | \$0.00  |
| Equipment  | \$0.00   | \$0.00   | \$0.00  | \$0.00  |
| Overhead   | \$0.00   | \$0.00   | \$0.00  | \$0.00  |
| Construction Contracts   | \$500,000.00   | \$361,220.25   | \$0.00  | \$861,220.25  |
| Other  | \$0.00   | \$10,928.34  | \$0.00  | \$10,928.34   |
| TOTAL  | \$500,000.00   | \$408,166.21   | \$0.00  | \$908,166.21  |
| #1-Increases budget by \$3 #2-Increase Bond funding if #3-Decreases Bond funding #5-Revises funding source  COMMENTS State funds to be received to Control Revolving Loan Furexpenses. | by \$500,000 and decreas<br>g by \$500,000./ #4-Trans<br>s and budget amounts/re   | e Enterprise funding t<br>fers \$33,953.32 Enter<br>scinds remaining Bon   | by \$500,000 prise and \$91,833.68 B d authorization and clos | e project  H Water Pollution  |
| Planning Department/Startup Form - 07/01/0   | 08 Total Fund  |  | \$908,166   | er and a second |

| Amending Resolution: Revision:  I Review Required: Completed:  \$0,00 \$0,00 \$0,00 \$0,00 | · · · · · · · -   |
|--|---|
| Revision:  Review Required: Completed:  \$0.00 \$0.00 \$0.00                               | #4  No  7/1/2009 12/30/2013  12/30/2013  TOTAL  \$0.00 \$0.00 \$565,000.00 \$0.00   |
| Review Required: Completed: \$0.00 \$0.00 \$0.00   | No  7/1/2009 12/30/2013  12/30/2013  TOTAL  \$0.00 \$0.00 \$565,000.00 \$0.00   |
| \$0.00<br>\$0.00<br>\$0.00   | 7/1/2009<br>12/30/2013<br>12/30/2013<br>TOTAL<br>\$0.00<br>\$0.00<br>\$565,000.00   |
| \$0.00<br>\$0.00<br>\$0.00   | 7/1/2009<br>12/30/2013<br>12/30/2013<br>TOTAL<br>\$0.00<br>\$0.00<br>\$565,000.00   |
| \$0.00<br>\$0.00<br>\$0.00   | 7/1/2009<br>12/30/2013<br>12/30/2013<br>TOTAL<br>\$0.00<br>\$0.00<br>\$565,000.00   |
| \$0.00<br>\$0.00<br>\$0.00   | 12/30/2013  12/30/2013  TOTAL  \$0.00 \$0.00  \$565,000.00  |
| \$0.00<br>\$0.00<br>\$0.00   | 12/30/2013  12/30/2013  TOTAL  \$0.00 \$0.00  \$565,000.00  |
| \$0.00<br>\$0.00<br>\$0.00   | 12/30/2013  12/30/2013  TOTAL  \$0.00 \$0.00  \$565,000.00  |
| \$0.00<br>\$0.00<br>\$0.00   | 12/30/2013  TOTAL  \$0.00 \$0.00  \$565,000.00  |
| \$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>\$565,000.00<br>\$0.00  |
| \$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>\$565,000.00<br>\$0.00  |
| \$0.00   | \$565,000.00<br>\$0.00  |
| \$0.00   | \$0.00  |
|  |   |
| \$0.00   | \$0.00  |
|  | 40,00   |
| \$0.00   | \$0.00  |
| \$0.00   | \$20,000.00   |
| \$0.00   | \$0.00  |
| \$0.00   | \$0.00  |
| \$0.00   | \$7,715,521.00  |
| \$0.00   | \$20,000.00   |
| \$0.00   | \$8,320,521.0   |
| nd.<br>expanded project scope<br>from 712309, & \$694,7<br>and authorization               | 734 Bond from 712209  |
|  | \$0.00 \$0.00 \$0.00 \$0.00  \$0.00  and. expanded project scope from 712309, & \$694,70 ond authorization exprise (\$33.953.32) an |

| CIP#:    | 71081  | 3 Proje                                  | ct Year: 20               | 013 CIF  | Resolution:  | 6/1 <b>2/2</b> 012   |
|----------|--|--|---------------------------|--|--|--|
| Title:   | MER  |  |                           | Am   | ending Resolution:   | 4/16/2013  |
| Admir    | ,<br>nistering Departi   | nent Highway De                          | partment-Facilities       | Re   | vision:  | #1   |
|          |  | **                                       |                           |  |  |  |
| Projec   | t Description:   | Acquisition of mot Police).              | or vehicles and appurter  | ances for various City   | Departments (primar  | ily Highway and  |
| Fed      | eral Grants  | Federal Grant:                           | No                        | Environmental  | Review Required:   | No   |
| <u> </u> |  | Grant Executed:                          |                           |  | Completed:   |  |
| Crit     | ical Events  |  |                           |  |  |  |
| Progra   | am Initiation  |  |                           |  |  | 07/17/12<br>06/30/13   |
| Progra   | am Completion  |  |                           |  |  | 00/30/10   |
|          |  |  |                           |  |  |  |
|          |  |  |                           |  |  | 06/30/2013   |
|          |  |  |                           |  | Work in Proceedings of the control of the Section of Control of the Control of th | 1 00,001010  |
|          | Line Item E  | udget                                    | BOND                      | OTHER  |  | TOTAL  |
| 200      | Salaries and   | Wages                                    | \$0.00 \                  | \$0.00   | \$0.00   | \$0.00   |
|          | Fringes  |  | \$0.00                    | \$0.00   | \$0.00   | \$0.00   |
|          | Design/Engin   | eering                                   | \$0.00                    | \$0.00   | \$0.00   | \$0.00   |
|          | Planning   |  | \$0.00                    | \$0.00   | \$0.00   | \$0.00   |
|          | Consultant F   | ees                                      | \$0.00                    | \$0.00   | \$0.00   | \$0.00   |
|          | Construction   | Admin                                    | \$0.00                    | \$0.00   | \$0.00   | \$0.00   |
|          | Land Acquisi   | tion                                     | \$0.00                    | \$0.00   | \$0.00   | \$0.00   |
|          | Equipment  |  | \$0.00                    | \$200,000.00   | \$0.00   | \$200,000.00   |
|          | Overhead   |  | \$0.00                    | \$0.00   | \$0.00   | \$0.00   |
|          | Construction   | Contracts                                | \$0.00                    | \$0.00   | \$0.00   | \$0.00   |
|          | Other  |  | \$750,000.00              | \$0.00   | \$0.00   | \$750,000.00   |
|          | TOTAL  |  | \$750,000.00              | \$200,000.00   | \$0.00   | \$950,000.0  |
| -        |  | pro-morana and but or a committee to the |                           | and the second s | <u> </u>   | equation of the second  |
| Revis    | sions #1-Add   | ls \$200,000 Other to                    | project budget            |  |  |  |
|          |  |  |                           |  |  |  |
|          | -  | -  |                           |  |  |  |
| ~~~~     | conte: 10the   | funds are to be ear                      | ned by the City from sell | ing surplus motorized e  | quipment.  | A CONTRACTOR OF THE PROPERTY O |
| Comn     | nents:   <sup>Other</sup>  | · ******* *** ** ** *****                |                           |  |  |  |
|          |  |  |                           |  |  |  |
|          | ale de la constante de la cons |  |                           |  |  |  |

| 12-11-12-12-12-12-12-12-12-12-12-12-12-1  | M12.500.000 MEXICON                    | <del>go managamana</del>                               | 4.4.3   |  |                |
|---|--|--|---|--|----------------|
| J   |  | ect Year: 20   | and the second second second second   | Resolution:                              | 6/12/2012      |
| Title: School   | Based Dental Services                  |  | **************************************  | ending Resolution:                       | 4/16/2013      |
| Administering D   | epartment Health Dep                   | artment  | Rev   | rision:                                  | 1              |
| Project Description   | on: Program funding<br>Department as w | to support school based of ell as allow for the expans | iental services currently<br>ion of care for Manche   | y provided by the Mand<br>ster children. | chester Health |
| Federal Gra   | nts Federal Grant:                     | No   | Environmental   | Review Required:                         | No             |
| And the second control of the second | Grant Executed:                        | engagagagagagagagagagagagagagagagagagaga               |   | Completed:                               |                |
| Critical Eve  | nts I                                  |  |   | .e.                                      |                |
| Program Initiatio   |  |  |   |  | 7/17/2012      |
| Program Comple  | etion                                  |  |   |  | 6/30/2013      |
|   |  |  |   |  |                |
|   |  |  |   |  | 6/30/2013      |
| A control was Not before Plants   |  |  |   |  | 0/00/2010      |
| Line Ite  | m Budget                               | I STATE I  | OTHER   |  | I TOTAL        |
|   | and Wages                              | \$11,873.00  | \$26,000.00   | \$0.00                                   | \$37,873.00    |
| Fringes   | and wayes                              | \$6,602.00   | \$4,525.00  | \$0.00                                   | \$11,127.00    |
| Design/   | Engineering                            | \$0.00   | \$0.00  | \$0.00                                   | \$0.00         |
| Planning  | ]                                      | \$0.00   | \$0.00  | \$0.00                                   | \$0.00         |
| Consult   | ant Fees                               | \$0.00   | \$0.00  | \$0.00                                   | \$0.00         |
| Constru   | ction Admin                            | \$0.00   | \$0.00  | \$0.00                                   | \$0.00         |
| Land Ad   | quisition                              | \$0.00   | \$0.00  | \$0.00                                   | \$0.00         |
| Equipm  | ent                                    | \$0.00   | \$0.00  | \$0.00                                   | \$0.00         |
| Overhe  |  | \$0.00   | \$0.00  | \$0.00                                   | \$0.00         |
| Constru   | ction Contracts                        | \$0.00   | \$0.00  | \$0.00                                   | \$0.00         |
| Other   |  | \$1,525.00   | \$9,475.00  | \$0.00                                   | \$11,000.00    |
| Τζ  | DTAL                                   | \$20,000.00  | \$40,000.00   | \$0.00                                   | \$60,000.0     |
|   |  | ed from \$20,000 to \$60,0                             | and year of the second |  | evenues.       |

|            |  |  | CIP BUDGET                | Control of the Contro |                     |                |
|------------|--|--|---------------------------|--|---------------------|----------------|
| CIP#:      | 310513   | Proje  | ct Year:                  | 2013 CII   | Resolution:         | 6/12/2012      |
| Title:     | School Groun   | ds Pavement Rehal  | bilitation Projects       | An   | nending Resolution: | 4/16/2013      |
| Administe  | ering Departm  | ent School Depa  | artment                   | Re   | vision:             |                |
|            |  |  |                           |  |                     |                |
| Project De | escription:  | To perform various Southside, and Hi   | s pavement rehabilitation | on projects at Weston, F   | arkside, West, Mem  | onal, Central, |
| Federa     | I Grants   | Federal Grant:   | No                        | Environmental  | Review Required:    | No             |
|            |  | Grant Executed:  | NA                        |  | Completed:          |                |
| Critical   | Events   |  |                           |  |                     |                |
| Program I  | nitiation  |  |                           |  |                     | 4/16/13        |
| Program (  | Completion   |  |                           |  |                     | 12/30/13       |
|            |  |  |                           |  |                     |                |
|            |  |  |                           |  |                     | 12/30/2013     |
|            | and the second s | The state of the s |                           |  |                     | 12/00/2010     |
| Li         | ne Item Bu   | ıdget  | BOND                      |  |                     | TOTAL          |
| S          | alaries and W  | /ages  | \$0.00                    | \$0.00   | \$0.00              | \$0.00         |
| F          | ringes   |  | \$0.00                    | \$0.00   | \$0.00              | \$0.00         |
| D          | esign/Engine   | ering  | \$0.00 j                  | \$0.00   | \$0.00              | \$0.00         |
| P          | lanning  |  | \$0.00                    | \$0.00   | \$0.00              | \$0.00         |
| C          | Consultant Fed   | es   | \$0.00                    | \$0.00   | \$0.00              | \$0.00         |
| C          | Construction A   | dmin   | \$0.00                    | \$0.00   | \$0.00              | \$0.00         |
| L          | and Acquisiti  | on   | \$0.00                    | \$0.00   | \$0.00              | \$0.00         |
| E          | Equipment  |  | \$0.00                    | \$0.00   | \$0.00              | \$0.00         |
| C          | Overhead   |  | \$0.00                    | \$0.00   | \$0.00              | \$0.00         |
| C          | Construction C   | Contracts  | \$345,870.71              | \$0.00   | \$0.00              | \$345,870.71   |
| Ċ          | Other  |  | \$0.00                    | \$0.00   | \$0.00              | \$0.00         |
|            | TOTAL  | 1  | \$345,870.71              | \$0.00   | \$0.00              | \$345,870.7    |

|  |  | CIP BUDGET   | AUTHORIZATION  |                     |   |
|--|--|--|--|---------------------|---|
| CIP#: 7115   | 13 Proj  | ect Year:  | 2013 C   | IP Resolution:      | 6/12/2012   |
| Title: Phase II Ene  | ergy and Deferred M  | aintenance Program   | A  | mending Resolution: | 4/2/2013  |
| Administering Depart   | ment Highway-Fa  | acilities  | R  | evision:            |   |
|  |  |  |  |                     |   |
| Project Description:   | To complete proje  | ects that will reduce the  | school district utility bi   | ls.                 |   |
|  | Acros microsom de acros  |  |  |                     |   |
|  | Company of the Compan |  |  |                     |   |
| Federal Grants   | Federal Grant:   | No   | Environmental  | Review Required:    | No  |
| Tederal Grains   | Grant Executed:  | No   |  | Completed:          |   |
| Critical Events  |  | 3  |  | , ,                 |   |
| Program Initiation   |  | January Company Compan |  |                     | 4/2/2012  |
| Program Completion   |  |  | 1.4.11   |                     | 6/30/2032   |
|  |  |  | SINOALPA PARTY   |                     |   |
|  |  |  |  |                     |   |
|  |  |  | a nčasti a sista v X tricino i Sportan Prior atto esco. Sportan Status V Tricino i Sportan I de secondo i de s |                     | 6/30/2032   |
| Line Item B  | udest  | The state of the s |  |                     |   |
| ***************************************  | 10000000000000000000000000000000000000   | BOND   |  | w representation (  | TOTAL   |
| Salaries and V<br>Fringes  | Vages  | \$0.00<br>\$0.00   | \$0.00<br>\$0.00   | \$0.00<br>\$0.00    | \$0.00<br>\$0.00  |
| Design/Engine  | erina  | \$0.00   | \$0.00   | \$0.00              | \$0.00  |
| Planning   | , o  | \$0.00   | \$0.00   | \$0.00              | \$0.00  |
| Consultant Fe  | es   | \$0.00   | \$0.00   | \$0.00              | \$0.00  |
| Construction A   |  | \$0.00   | \$0.00   | \$0.00              | \$0.00  |
| Land Acquisiti   | 3  | \$0.00   | \$0.00   | \$0.00              | \$0.00  |
| Equipment  | N. 112000  | \$0.00   | \$0.00   | \$0.00              | \$0.00  |
| Overhead   |  | \$0.00   | \$0.00   | \$0.00              | \$0.00  |
| Construction C   | Contracts  | \$0.00   | \$0.00   | \$0.00              | \$0.00  |
| Other  |  | \$3,000,000.00   | \$0.00   | \$0.00              | \$3,000,000.00  |
| TOTAL  | An investment of the second  | \$3,000,000.00   | \$0.00   | \$0.00              | \$3,000,000.00  |
|  |  |  |  |                     | \$55 (Alternative Accounts to the Account of the Acc |
| Revisions  |  | ***************************************  |  |                     |   |
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| Comments:  |  |  |  |                     |   |
| Officials.   |  |  |  |                     |   |
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| tanAVCFEN.   |  |  |  |                     |   |
| anning Department/Star   | tup Form - 07/01/11  | Proposition of the state of the |  | \$3,000,000.00      |   |